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| <i>Index of Claims</i>  | Application/Control No. 10536552 | Applicant(s)/Patent Under Reexamination WALLUKAT, GERD |
| | Examiner David A Saunders | Art Unit 1644 |

| | | | | | | | |
|---|-----------------|---|-------------------|---|---------------------|---|-----------------|
| ✓ | Rejected | - | Cancelled | N | Non-Elected | A | Appeal |
| = | Allowed | ÷ | Restricted | I | Interference | O | Objected |

| <input type="checkbox"/> Claims renumbered in the same order as presented by applicant | | <input type="checkbox"/> CPA | | <input type="checkbox"/> T.D. | | <input type="checkbox"/> R.1.47 | | | |
|---|----------|-------------------------------------|------------|--------------------------------------|------------|--|--|--|--|
| CLAIM | | DATE | | | | | | | |
| Final | Original | 02/20/2008 | 02/20/2008 | 04/10/2009 | 01/16/2010 | 03/10/2010 | | | |
| | 1 | ÷ | ✓ | ✓ | - | - | | | |
| 2 | 2 | ÷ | ✓ | ✓ | = | = | | | |
| 3 | 3 | ÷ | ✓ | ✓ | = | = | | | |
| 4 | 4 | ÷ | ✓ | ✓ | = | = | | | |
| 5 | 5 | ÷ | ✓ | ✓ | = | = | | | |
| 1 | 6 | ÷ | ✓ | ✓ | = | = | | | |
| 6 | 7 | ÷ | ✓ | ✓ | = | = | | | |
| 7 | 8 | ÷ | ✓ | ✓ | = | = | | | |
| 8 | 9 | ÷ | ✓ | ✓ | ✓ | = | | | |
| 9 | 10 | ÷ | ✓ | ✓ | = | = | | | |
| 10 | 11 | ÷ | ✓ | ✓ | ✓ | = | | | |
| 11 | 12 | ÷ | ✓ | ✓ | = | = | | | |
| | 13 | ÷ | ✓ | - | - | - | | | |
| | 14 | ÷ | ✓ | - | - | - | | | |
| | 15 | ÷ | ✓ | ✓ | ✓ | - | | | |
| | 16 | ÷ | N | N | N | - | | | |
| | 17 | ÷ | N | N | N | - | | | |
| | 18 | ÷ | N | N | N | - | | | |
| | 19 | ÷ | N | N | N | - | | | |
| | 20 | ÷ | N | N | N | - | | | |
| | 21 | ÷ | N | N | N | - | | | |
| | 22 | ÷ | N | N | N | - | | | |
| | 23 | ÷ | N | N | N | - | | | |
| | 24 | ÷ | N | N | N | - | | | |
| | 25 | ÷ | N | N | N | - | | | |
| | 26 | - | - | - | - | - | | | |
| | 27 | - | - | - | - | - | | | |
| | 28 | - | - | - | - | - | | | |
| | 29 | - | - | - | - | - | | | |
| | 30 | ÷ | N | N | N | - | | | |
| | 31 | ÷ | N | N | N | - | | | |
| | 32 | ÷ | ✓ | ✓ | ✓ | - | | | |
| | 33 | ÷ | N | N | N | - | | | |
| | 34 | ÷ | N | N | N | - | | | |
| | 35 | ÷ | ✓ | ✓ | ✓ | - | | | |
| | 36 | | | ✓ | ✓ | - | | | |

| | | |
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|---|----------|------------|------------|------------|------------|------------|--|--|--|--|
| CLAIM | | DATE | | | | | | | | |
| Final | Original | 02/20/2008 | 02/20/2008 | 04/10/2009 | 01/16/2010 | 03/10/2010 | | | | |
| 13 | 37 | | | ✓ | = | = | | | | |
| 12 | 38 | | | | = | = | | | | |